

**Isaiah 56:1, 6–8**

**1** Thus says the Lord:

"Keep justice, and do righteousness,  
for soon my salvation will come,  
and my deliverance be revealed. .

. .

**6** "And the foreigners who join  
themselves to the Lord,  
to minister to him,  
to love the name of the Lord,  
and to be his servants,  
everyone who keeps the Sabbath and  
does not profane it,  
and holds fast my covenant—

**7** these I will bring  
to my holy mountain,  
and make them joyful  
in my house of prayer;  
their burnt offerings  
and their sacrifices  
will be accepted on my altar;  
for my house shall be called  
a house of prayer  
for all peoples."

**8** The Lord God,  
who gathers the outcasts  
of Israel, declares,  
"I will gather yet others to him  
besides those already gathered."

**Psalms 67**

**1** May God be gracious to us  
and | bless us\*

and make his face  
to shine up- | on us,

**2** that your way may  
be | known on earth,\*  
your saving power among  
all | nations.

**3** Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

**4** Let the nations be glad  
and | sing for joy,\*  
for you judge  
the peoples with equity  
and guide the nations  
up- | on earth.

**5** Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

**6** The earth has yielded its | increase;\*  
God, our God, shall | bless us.

**7** God shall | bless us,\*  
let all the ends of the earth |  
fear him!

## **Romans 11:1–2a, 13–15, 28–32**

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. . . .

<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

<sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

## **Matthew 15:21–28**

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."

<sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.